



FOCUS ON NATURE

*Connecticut Audubon Society Grassland
Bird Conservation Center at Pomfret*

PHOTOGRAPHY CONTEST, EXHIBIT & SALE

1st
Annual

January 1 – 31, 2012

Exhibit Reception

Sunday, January 8, 2:00 – 4:00 pm

Tickets \$5

(Snow Date – Sunday, January 15)



Connecticut
Audubon Society
Center at Pomfret

ELECTRONIC VERSION – PRINT YOUR OWN
RULES FOR ENTRY & ENTRY FORMS
CONTEST FOR AMATEUR PHOTOGRAPHERS

Hard copy entry forms are available at the
Connecticut Audubon Society Grassland Bird Conservation Center at Pomfret
218 Day Road, Pomfret Center, CT 06259 Phone: (860) 928-4948

RULES FOR ENTRY – “FOCUS ON NATURE” – PHOTO CONTEST / EXHIBIT / SALE

ELIGIBILITY:

Adult Division: Open to all amateur photographers. Professionals who make their living as photographers and anyone employed by Connecticut Audubon Society (CAS) or working on the exhibit committee are not eligible.

Children’s Division: 12 or under. Photographs will be judged and exhibited separately.

SUBJECT MATTER:

Photos must fall into one of the following categories:

- Plants and/or Insects
- Landscapes/Seascapes
- Birds
- Animals (wild or domestic)

ENTRY FEES:

There is a non-refundable entry fee of \$10 per photograph for the first two photographs, and \$15 for a third entry. Make check payable to the **Connecticut Audubon Society**. The fee includes one admission to the January 8th reception. Each person may enter a maximum of 3 photographs. In the event of limited exhibition space, the exhibit/contest committee makes the final decision on the hanging/display of work.

JUDGES:

Fran Baranski, Naturalist, Photographer, QVPC Member
Michael A. Di Stefano, Photographer, PSRI Member
Ligia Dovale-Kiamco, Wildlife Photographer PSRI Member

Awards: Ribbons will be awarded at the reception on January 8th.

Please Note: Works that do not comply with the following requirements will not be accepted:

- Each photograph must be framed, matted and/or mounted. In the case of matted prints, a backboard must be attached to the photograph so that the photograph can be displayed without bending.
- Maximum size, including frame and/or mat is **20” x 24”**.
- A completed entry form must be attached to each entry. Detailed directions are to be found on the entry forms.
- All photos must be labeled (separately from the Entry Form) permanently on the back with your **name, address, phone number, and title.**

PUBLICATION OF WORK:

Submission of work implies that the photographer grants permission to Connecticut Audubon Society to publish that work for the purposes of publicizing or reporting on this or future CAS exhibits/contests.

LIABILITY:

Every reasonable precaution will be taken with works submitted. CAS will not be responsible for loss or damage to work from any cause.

SALES:

Works must be for sale, or marked “Not for Sale”. A 30% commission on sales will be retained by CAS Center at Pomfret. At the close of the exhibit, entries donated to CAS for fund-raising purposes will be appreciated.

EXHIBIT HOURS:

Monday – Friday 10:00 am – 4:00 pm
Saturday – Sunday Noon – 4:00 pm

SCHEDULE:

Nov 26 through Dec 11, 2011 – Bring entries to CAS Center at Pomfret, 218 Day Road. Hours: Mon-Fri 10:00 am – 4:00 pm; Sat–Sun Noon – 4:00 pm.

Sunday, January 8th (Snow Date: Sunday, January 15th) – Opening reception; winning photographs displaying ribbons, 2:00 – 4:00 pm.

January 1-31 – Exhibit of photographs at CAC Center at Pomfret. All work must remain on display during this time.

February 1- 12 – All entries must be picked up at the Center (Mon-Fri 10:00 am – 4:00 pm; Sat–Sun Noon – 4:00 pm). Any work left at CAS Center at Pomfret after February 12, 2012 becomes the property of CAS and may be sold at any of their fund-raisers; proceeds to benefit CAS.

**SUBMISSION OF WORK IN THIS EXHIBIT/CONTEST
IMPLIES ACCEPTANCE OF ALL CONDITIONS LISTED IN
THESE ENTRY RULES.**

Special Thanks to our Sponsor:

THE QUINEBAUG VALLEY PHOTOGRAPHY CLUB



Proceeds of Focus on Nature, Photo Contest and Exhibit benefit the Connecticut Audubon Society Grassland Bird Conservation Center at Pomfret



FOCUS ON NATURE

Connecticut Audubon Society Grassland
Bird Conservation Center at Pomfret

PHOTOGRAPHY CONTEST, EXHIBIT & SALE

APPLICATION FOR 2012

--- Please Print Clearly ---

Name _____

Address _____

Town _____

State _____ Zip _____

Phone (Home) _____

Phone (Work) _____

Email _____

Please fill in the titles of your entries:

Photo 1 _____

Photo 2 _____

Photo 3 _____

Submission of work implies acceptance of all other terms
detailed in the Rules of Entry. Entries (maximum of 3) must be
accompanied by a non-refundable entry fee:

\$10 for first photograph

\$10 for second photograph

\$15 for third photograph

Signature of Photographer, or Parent of Photographer if Aged 12 and Under

Date _____

OFFICE USE ONLY

PAID \$ _____ by **CASH** **CHECK**

DATE _____ REC'D BY _____

ENTRY FORM PHOTO #1

--- Please Print Clearly ---

Name _____

Address _____

Town _____

State _____ Zip _____

Phone (Home) _____

Phone (Work) _____

Email _____

Title _____

Price _____ or Not For Sale

- Category:
- Plants and/or Insects
 - Landscapes/Seascapes
 - Birds
 - Animals (Domestic & Wild)
 - 12 & Under

Name _____

Title _____

Price _____ or Not For Sale

Photo location, or comment (10 words or less) to include in
program:

- Category:
- Plants and/or Insects
 - Landscapes/Seascapes
 - Birds
 - Animals(Domestic & Wild)
 - 12 & Under

ENTRY FORM

PHOTO #2

--- Please Print Clearly ---

Name _____

Address _____

Town _____

State _____ Zip _____

Phone (Home) _____

Phone (Work) _____

Email _____

Title _____

Price _____ or Not For Sale

- Category:
- Plants and/or Insects
 - Landscapes/Seascapes
 - Birds
 - Animals(Domestic & Wild)
 - 12 & Under

Name _____

Title _____

Price _____ or Not For Sale

Photo location, or comment (10 words or less) to include in program:

- Category:
- Plants and/or Insects
 - Landscapes/Seascapes
 - Birds
 - Animals(Domestic & Wild)
 - 12 & Under

ENTRY FORM

PHOTO #3

--- Please Print Clearly ---

Name _____

Address _____

Town _____

State _____ Zip _____

Phone (Home) _____

Phone (Work) _____

Email _____

Title _____

Price _____ or Not For Sale

- Category:
- Plants and/or Insects
 - Landscapes/Seascapes
 - Birds
 - Animals(Domestic & Wild)
 - 12 & Under

Name _____

Title _____

Price _____ or Not For Sale

Photo location, or comment (10 words or less) to include in program:

- Category:
- Plants and/or Insects
 - Landscapes/Seascapes
 - Birds
 - Animals(Domestic & Wild)
 - 12 & Under